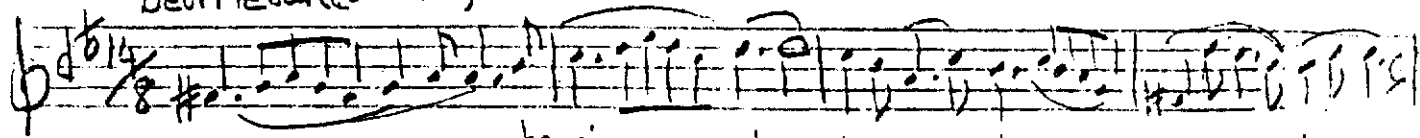


[Birinci
Selâm]

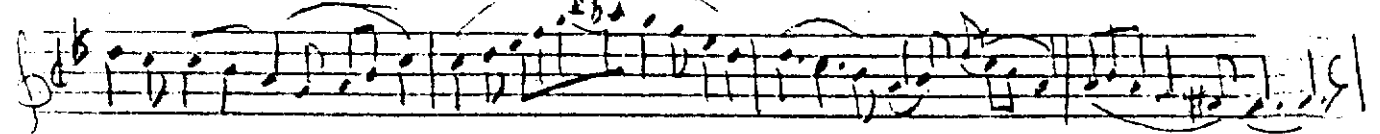
Bestenigar Hymni 2. - 30 -

(H. S. Arel)

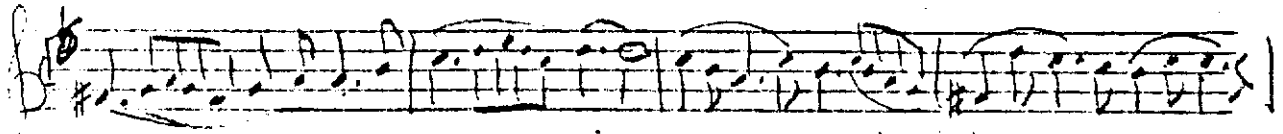
Devri revan (♩-120)



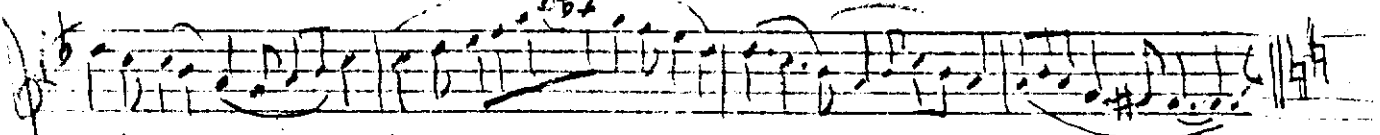
Can be-si ken-di vü en der per de- i



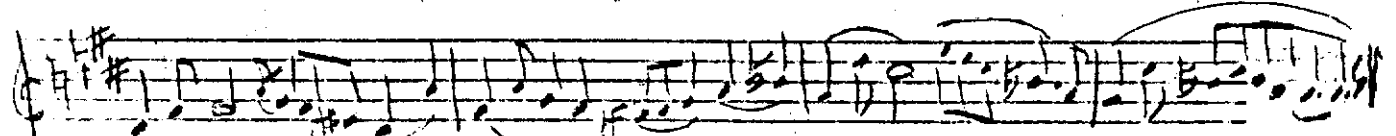
zan ki mür-den asl bûd na-ver-de- i



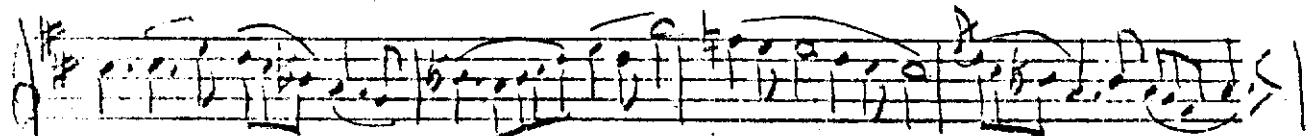
Ta ne-mi-ri nist can ken-den te-mam



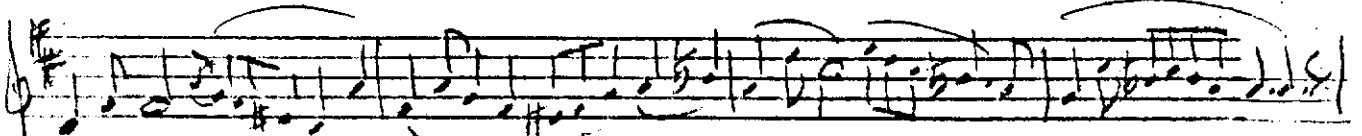
bi ke-mâl ner-di-ban na-yi be-bam



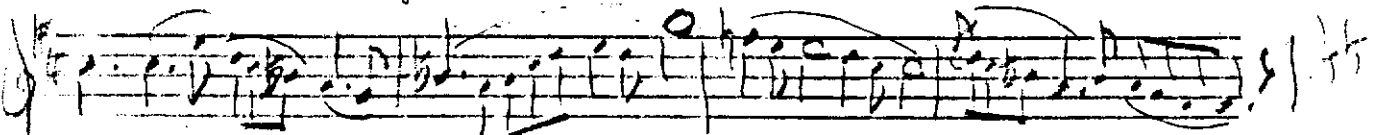
Çün zi sad pa ye dü pa-ye kem bû-ved



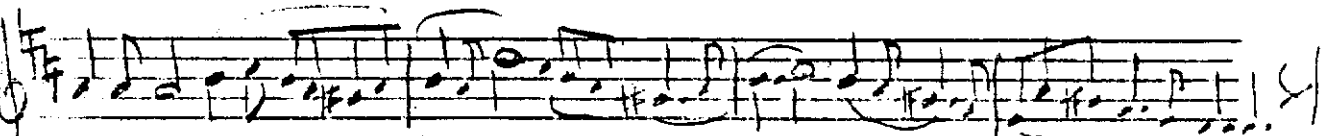
bam ra gû-şen de na mah-rem bû-ved



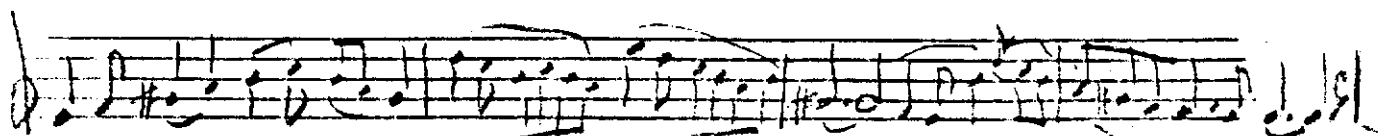
Çün re-sen yek gez zi sad gez kem bû-ved



ab en-der delv ez ci key re-ved



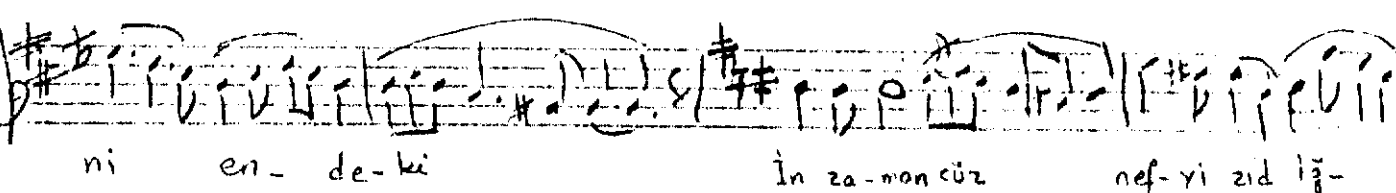
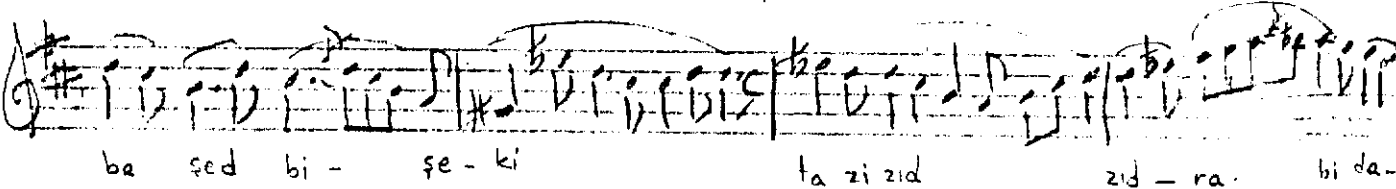
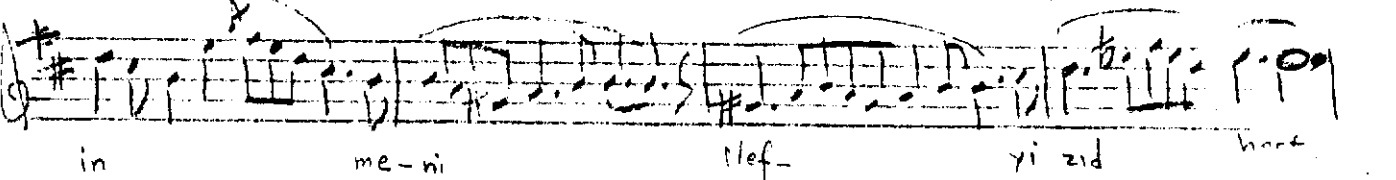
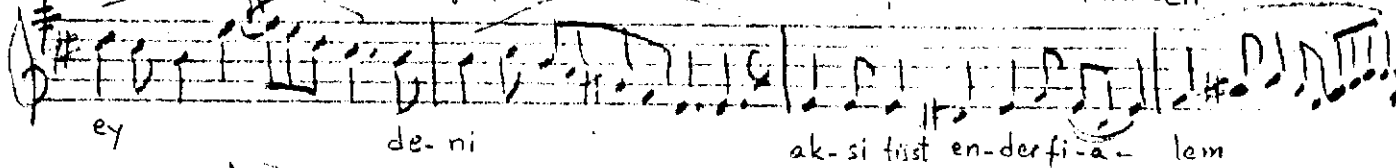
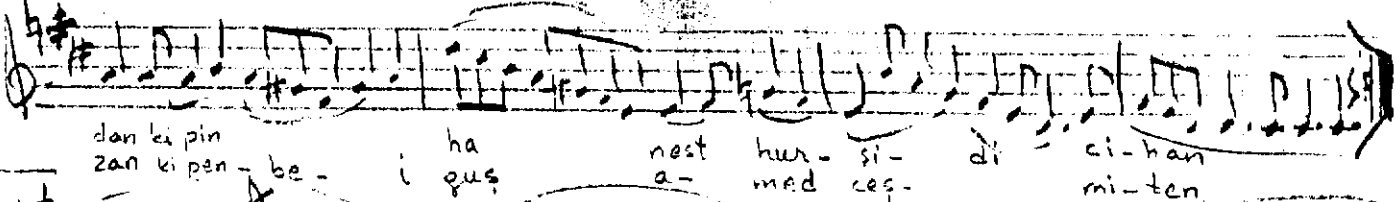
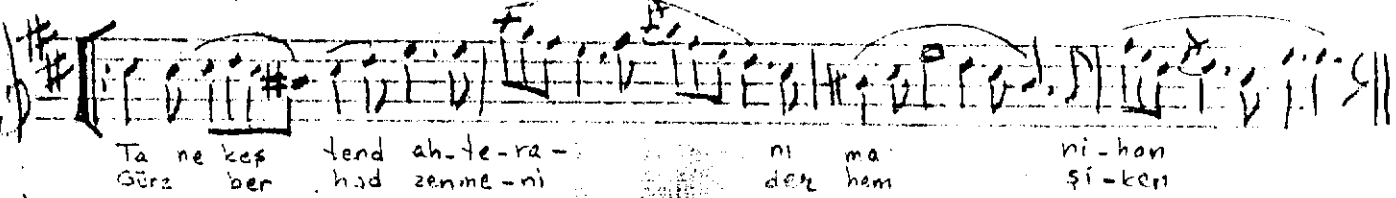
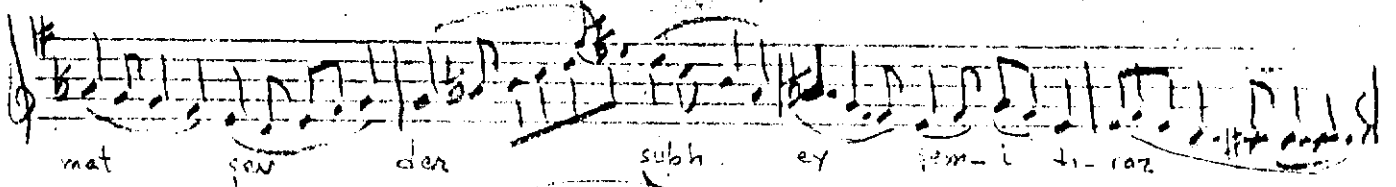
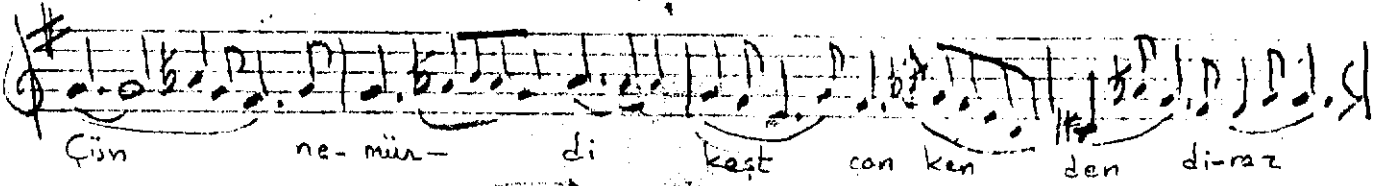
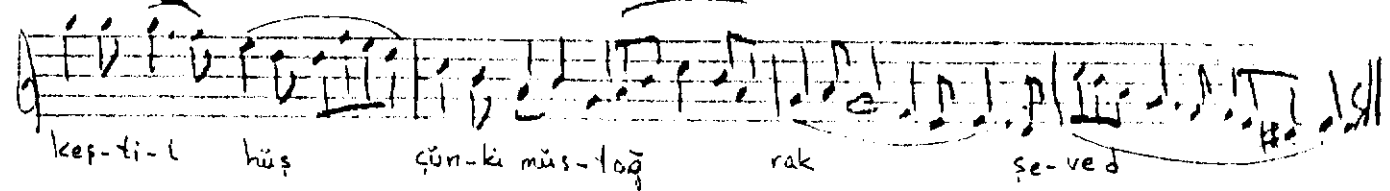
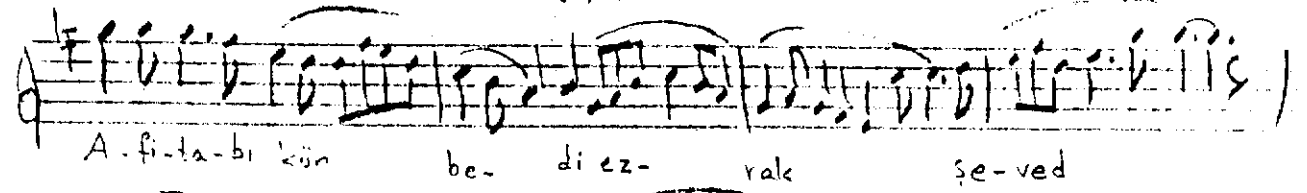
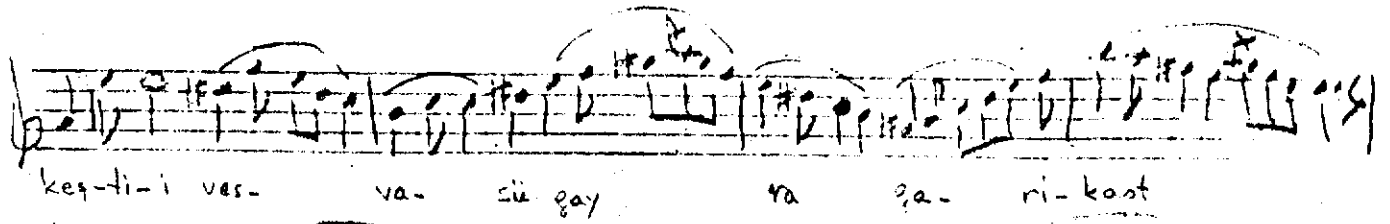
Gar-ki in keş-ti ine-ya-bi ey e-mir

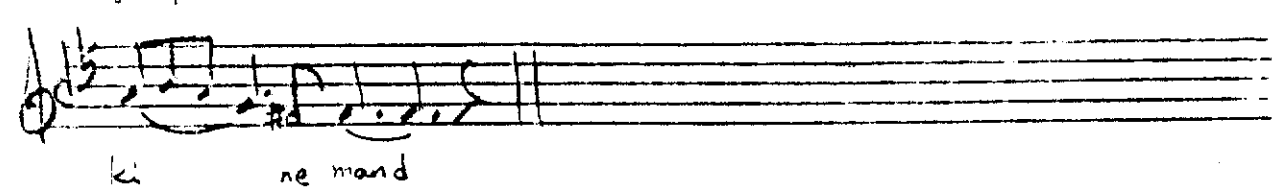
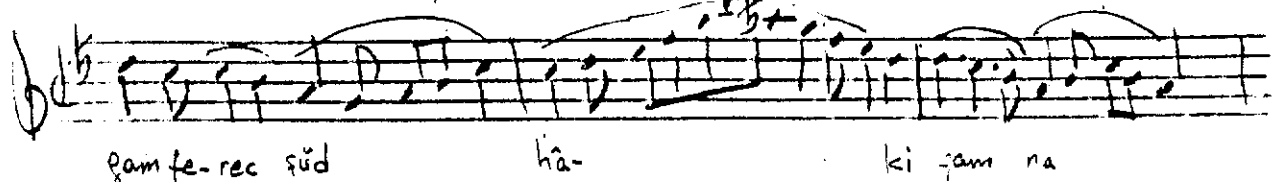
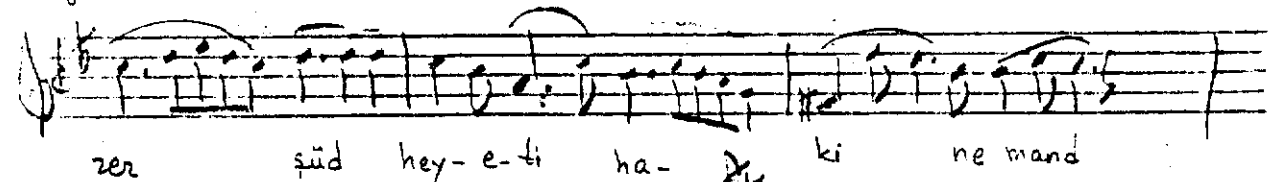
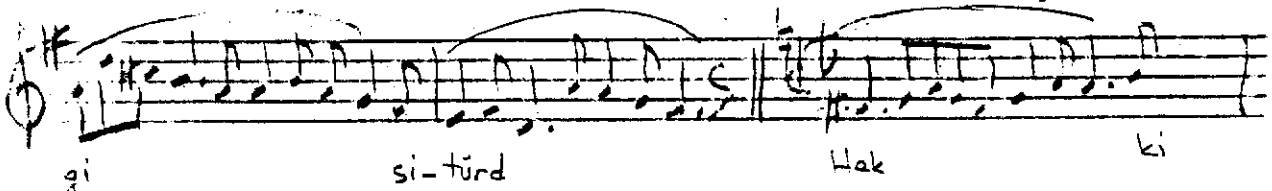
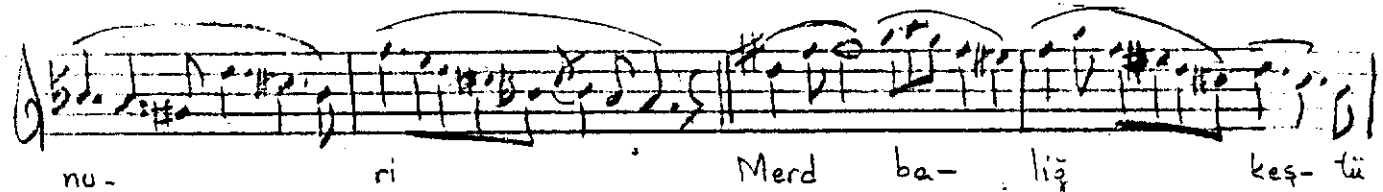
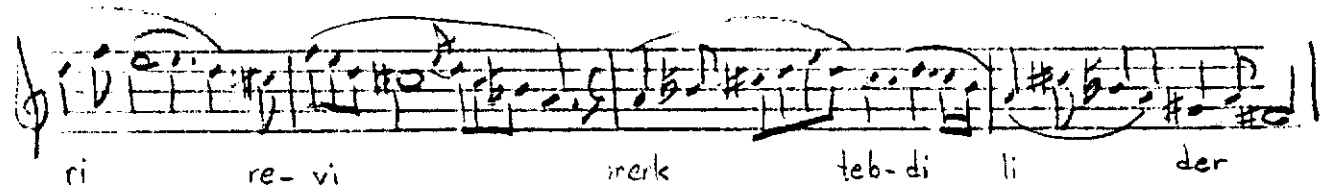
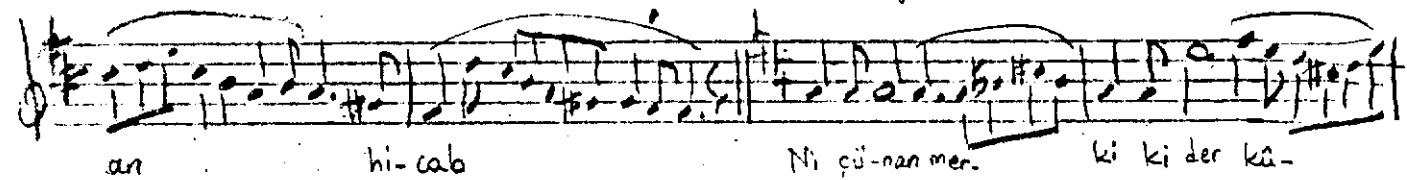
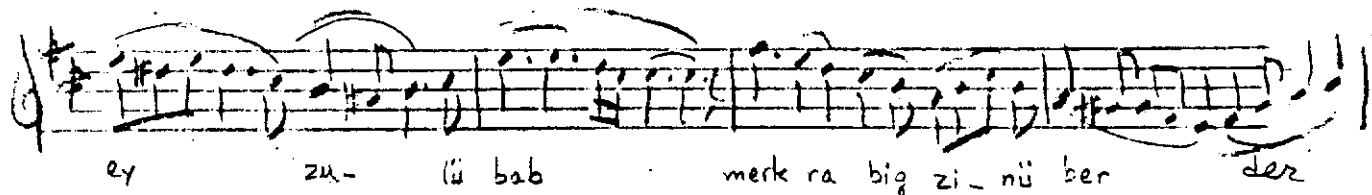
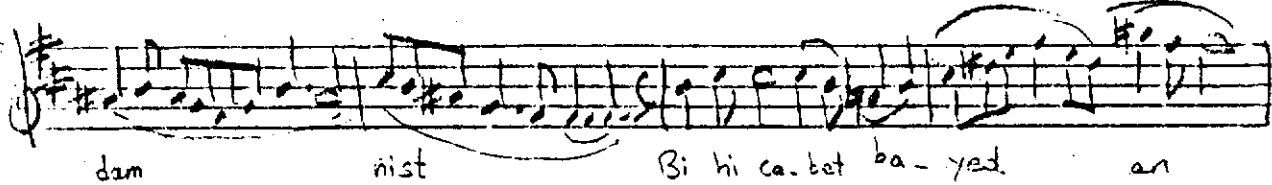
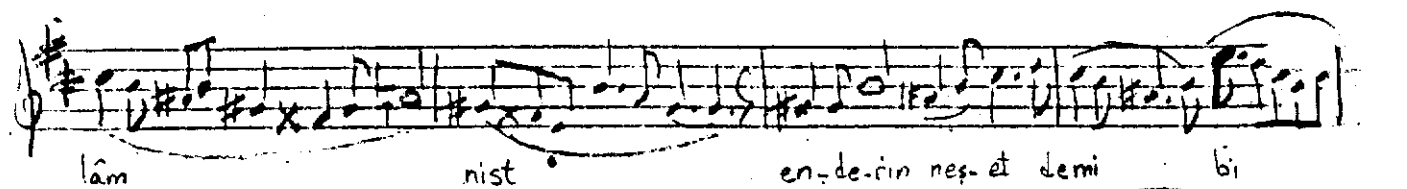


ta ki nen-hi en-der men-nil a-hir



Men-nit-â-hir anl dan kû ta-ri-kaist

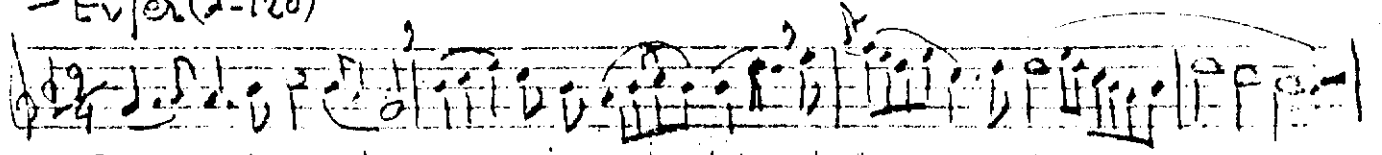




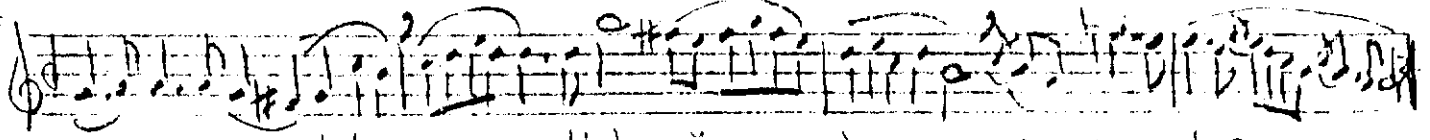
2
Selâm] Evser (1-120)

33

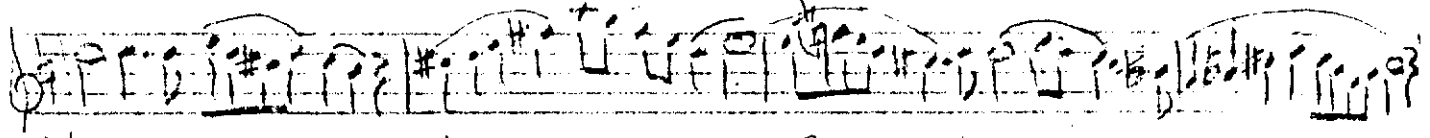
çuṣṣāk



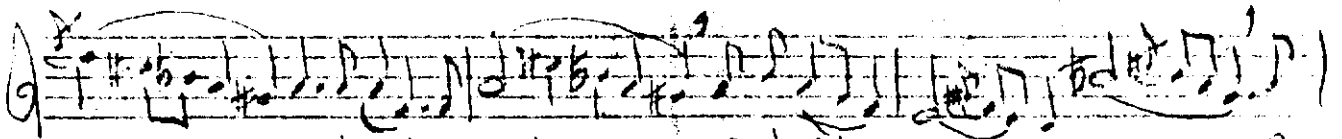
Bir dil ki on-da şem-si ha-kıy-kat ni-han o-lur



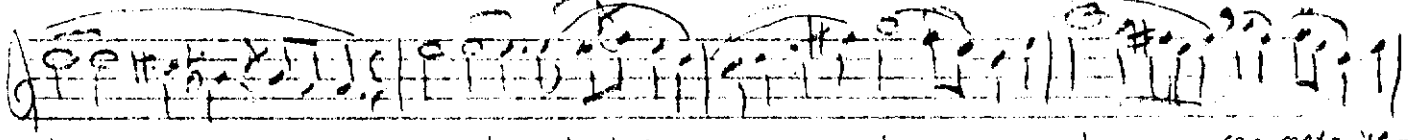
Es-ra-ri vah-det ni di-le gün-den a-yan o-lur



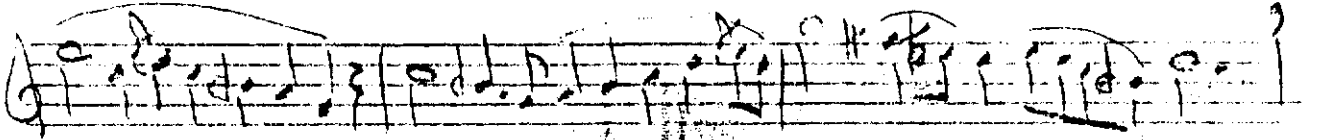
Ya Rab de-ru-nım et-me su-ver şâ-hi ma-si va



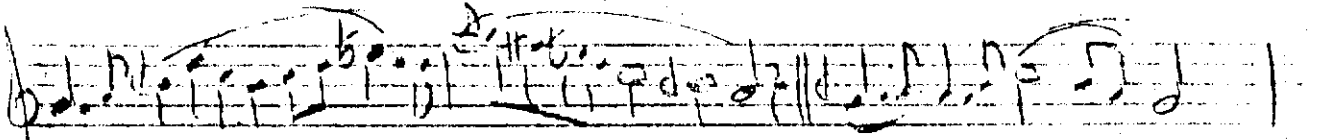
Cün maz-ha-ri ce-mal o-la-cale bir ze-marı o-



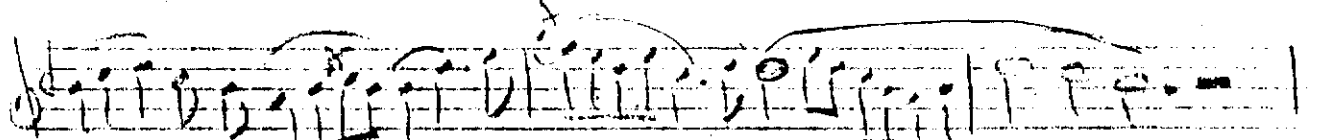
lur Koy-dım la-bale-çe-i-çe se-de can met-ve-



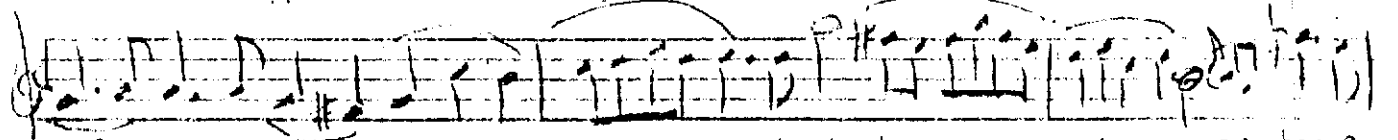
sin Ol can-si-ta-ne va-kit ge-llir



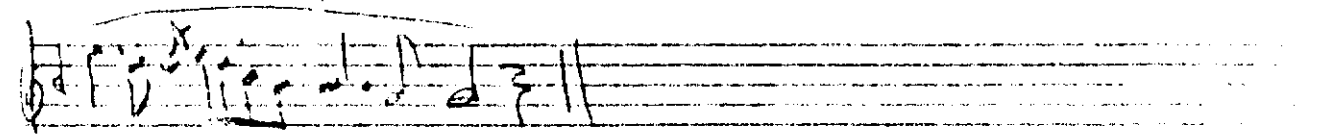
ar-ma-pan o-lur Ol-dum ze-ban be-



ri-de-i şim şir-moş-si yet



Af-ri sü-a-le di-de-i hay-ret ze-ban o-



lur

Kâ-i-na tı ya-ra-tan haz-re-ti Hak'az-ze ve cel

Kim o - nun vah - deti - di me - de i fey - ya - zi e - zel .

Pa-di-şa ^{ha}-nın o-dur pa-di-şe-hi lem ye ze-li

Sal-ta-nat sūr-me-de dir-ken-di-li-ğın-den e-ze-li

Dev-le-ti nas- si be-ka üz re ol-muş bün- yad

Öy-le dev-let ki o-nun hük-müs-ne ol-muş mün-kad

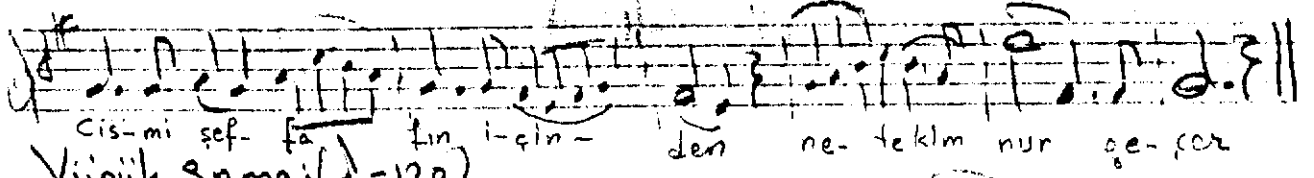
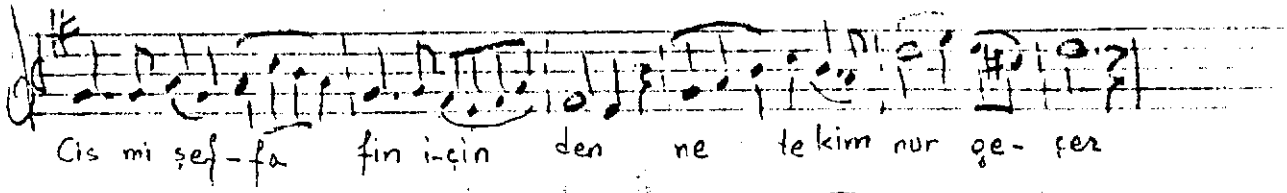
Za-ti a-lă si vŭ-cu- dŭ a-de-min sa-hi-bi din

Eh-li en- fa- se ha-yə. tū e-ce- lin vā-hi-bi dīn

Zu-lü-ma tın 'a-ra-sın-dan çı-ka-rır nı-sı-ya-la-tır

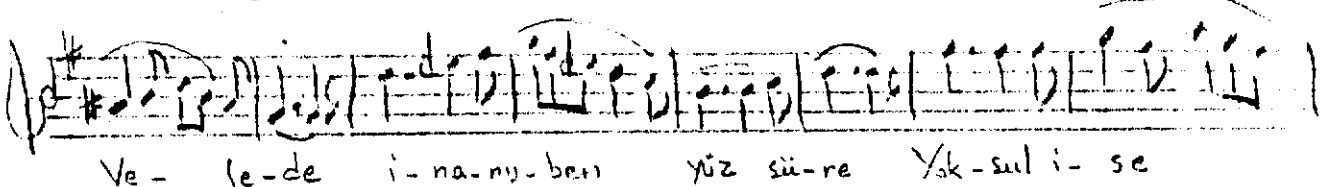
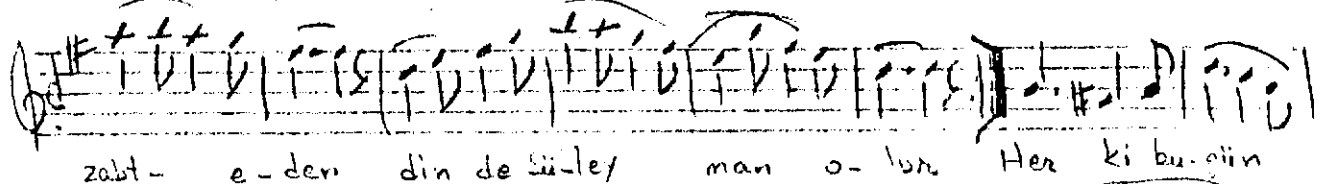
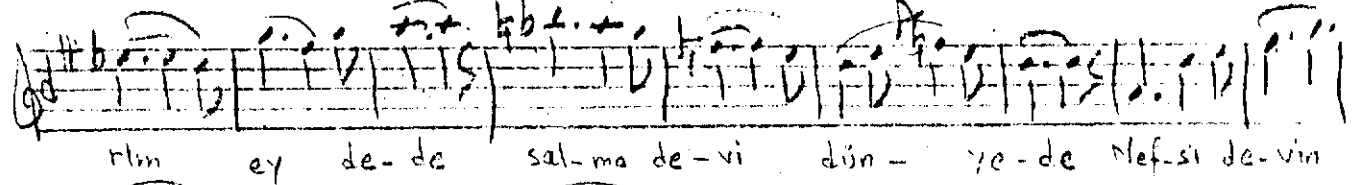
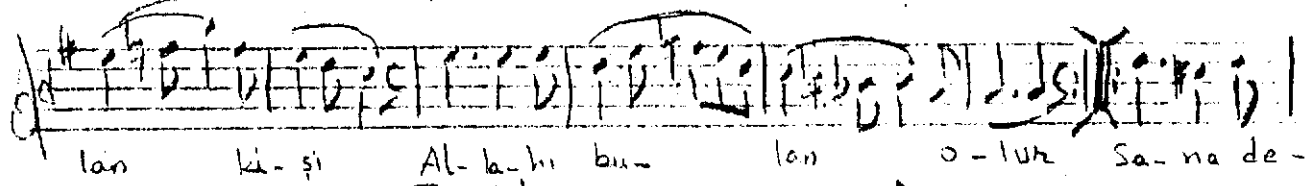
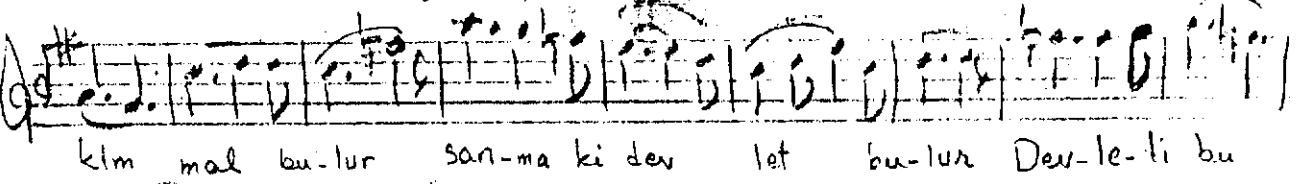
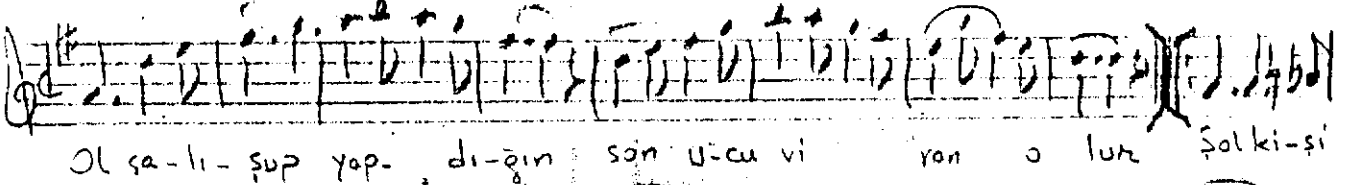
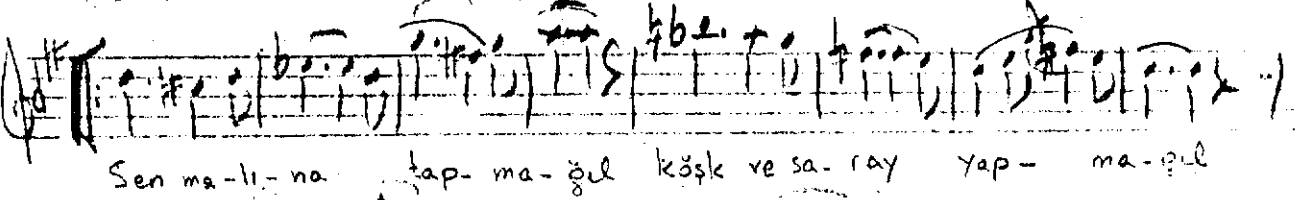
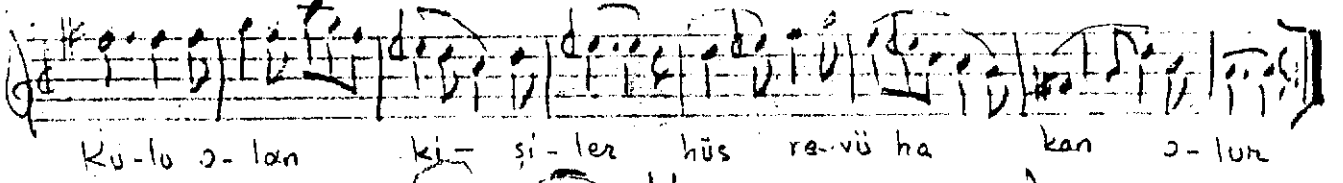
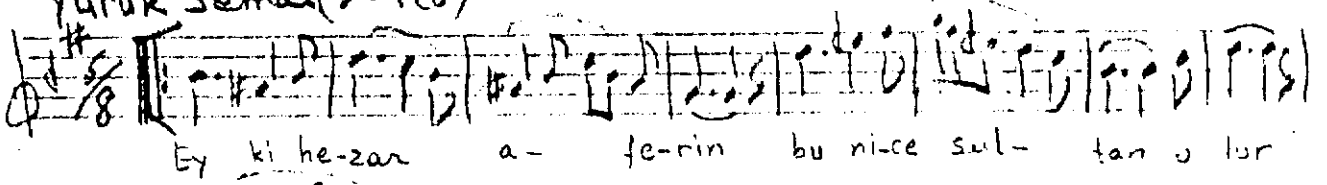
Da-hi en-va-rın i-çin-de ya-ra-tır zıl li'ke-sif

Fey-zi tut- fu di-li sa- fa a-ri-şlr ey-ler e-ser



3a

Yürük Semai (1-120)

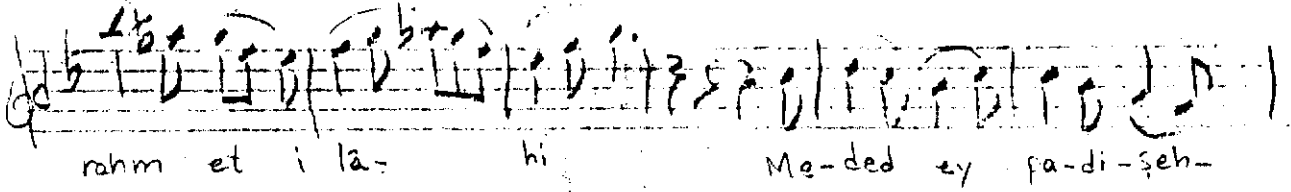
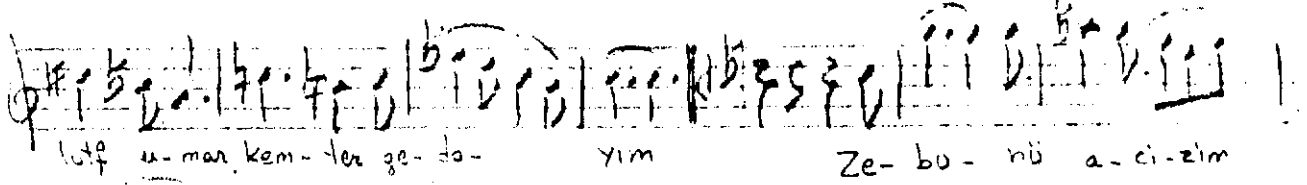
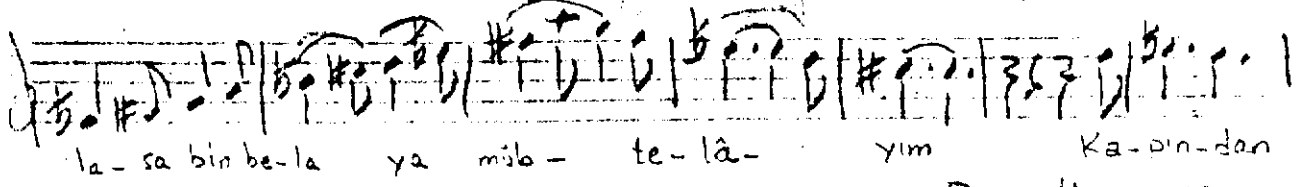
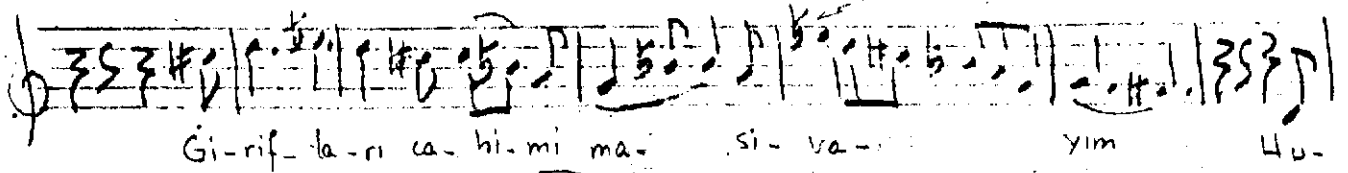


3.b.

bay o- lun bay i-se sul- tan o lun
Yürük Semaî (D-120)
Sa- la-ti sem-me vec-hul- lah dir ez- kâ- rü ta- a-
tim Se- ni sev- mek- dir an- cak ey Hu- da zev- kü i- ba
da- tim İ- ba- da- tim da ü- ret kas- dı yok mec-
zu- bi mev- la - yim Ce- hen- nem hav- fi cen- net hir- sı bil
mez rindi şey- da- yim Ce- hen- nem hav- fi cen- net hir- sı bil
mez rin- di şey- da- yim

3.c

Yürük Semaî (D-120)
Ne rüt- be bir ku- lun ol- sa gü- na- hi Te- rah- hum dur se-
za- yi şa- nı şa- hi Be- nim İs- ya- nı- ma yok dur te- na-
hi Ü- mi- di ahr- e- der bu ab- di sa- hi sa- hi
E- si- ri nef- sü mağ- lu- bi he- ra- yim



Selâm

lutf (1-32)

